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# Inscapes, 1982-03-05

Office of University Relations

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March 5, 1982



## University Library Computer System

The University Library has recently installed four terminals which can be used by patrons to search for materials in the GSU collection. They can be used as an alternative to the author/title card catalog as well as being used to search the databases of 18 other Illinois schools. The terminals were donated to the library by the Alumni Association.

When the library move has been com-

pleted, two of the terminals will be situated in the card catalog area, one in the Serials area, and one at the Reference desk. The terminals are connected and useable. There are directions for use provided on each terminal and the librarians will be pleased to assist anyone who needs help.

Funds for the terminals were raised last year as a result of the Alumni Telethon.

## Published

A new book on social work practice with minorities by Dr. David R. Burgest, university professor of social work at GSU, has been published by Scarecrow Press, Inc.

Burgest researched the material for two years. He provides a conceptional framework for students, educators and practitioners of the social work profession and related fields. The 322-page book contains 29 readings by a range of authors representative of many ethnic and racial groups, providing different perspectives and points of view.

The hard-bound book is available at the GSU Book Store or from the publisher.

## Phi Delta Kappa Club

The Phi Delta Kappa Club of GSU heard an address by Robert Hewlett, Director of Educational Services of the Chicago Office of the Department of Education at its March 4 meeting. Hewlett's topic was, "Mr. Reagan and the Department of Education."

## Please Note!

Those who wish to insert items of interest to the GSU community, such as notices of organizational meetings; club meetings; auditions, or a program of special interest in our newsletter should try to send the information to Betty A. Kott, editor of GSU Land-

## GSUings . . .

MIMI KAPLAN (UL), and ANN MARCOU (HLD alumna) being numbered among 12 Chicago area winners of the *Chicago Sun-Times* Thomas Jefferson Award for Outstanding Service to the Community. Mimi and Ann are co-founders of Y-Me?, a breast cancer support group. This award qualifies them for one of five national Jefferson Awards to be presented in Washington D.C. in June. They will be honored at a luncheon in March hosted by Governor Thompson and Mayor Byrne.

WILLIAM BOLINE (HLD), presenting a paper on "The Black Male: An Endangered Species" at Olive-Harvey College as part of the February Black Family Forum Series.

HARRIET GROSS (CAS), appearing on "Commonground," CBS Channel 2 in Chicago, on Saturday night February 27, at 12:30 a.m. She discussed her research into the problems and adjustments of commuting married couples.

## WRC Presents "Harassment" Workshop

A free workshop on "Preventing Sexual Harassment" will be presented by the Women's Resource Center of GSU on Wednesday, March 24, from 6:00 to 9:00 p.m. in Room A 1102.

Guest speaker will be Janice McKay-Lynch of the Illinois Department of Human Rights. She has worked as an investigator for the department as well as for the Department of Fair Employment.

JIM BUCKENMYER (BPA), and his wife Sue welcoming their first grandchild, a son, born to their daughter, Marci Freeborg at 10:30 p.m. February 23. The baby, 9 pounds 7 ounces, and his mother are both fine.

PAUL DILLON (CAS), being appointed by Mayor Jane Byrne to represent Chicago's business community on the newly-formed O'Hare Airport Advisory Committee.

**BASKETBALL!**  
**FACULTY vs. VETS**  
**March 16**  
**1:30 - 3:30 p.m.**  
**YMCA**

scapes/Inscapes by the Tuesday noon deadline TWO WEEKS before the date of the event. In the case of a GSUing, the Tuesday noon deadline of the week of publication is final due to typesetting restrictions.

*The fact that God has prohibited despair gives misfortune the right to hope all things, and leaves hope free to dare all things.*

... Anne Sophie Swetchine

*Oftentimes nothing profits more than self-esteem, grounded on what is just and right.*

... John Milton

# VETERANS OF INNOVATION

## Eleven years

Henry Jablon, BO 3/1

## Nine Years

Paul Schranz, CAS 3/1

## Eight Years

Charleyn Oliver, SHP 3/1

Michael Reilly, PPO 3/1

Mary Taylor, Registrar 3/12

William Miller, PPO 3/16

## Seven Years

Frank Dash, PO 3/10

Alis Ellis, ICC 3/10

Adrianne Kelly, CAS 3/25

## Six Years

Pat Fares, BO (Cent. Dup.) 3/1

Alice Gardner, ASR 3/8

Haddon Anderson, Registrar 3/29

## Five Years

Young Kim, HLD 3/1

Hector Ortiz, CS&E 3/15

Margo Ellman, ASR 3/21

**CORRECTION:** On January's list, a very important Veteran of Innovation was incorrectly identified as a member of the UL staff. Teresa Cosenza has always been associated with Student Development.



## EVENTS

### Friday, March 5

8:00 a.m. - 4:30 p.m.

12 Noon - 1:00 p.m.

3:00 p.m. - 8:00 p.m.

Real Estate Seminar (D3202)  
Meeting: GSU Community (EH)\*  
Add/Drop Winter 82 Block 3. Week-day hours through March 10. (Front Entrance)

Film Showcase: "2001" (EH)\*  
Composers Concert (MRH)\*

5:00 p.m. & 7:30 p.m.  
7:30 p.m.

### Saturday, March 6

8:30 a.m. - 12 Noon

All Day

Add/Drop Winter 82 Block 3 (Front Entrance)

11th Annual GSU Community College Jazz Festival (MRH\* and Theatre)

9:00 a.m. - 1:00 p.m.

Alumni Association: Tax Fax Fair (B1318)

9:30 a.m. - 12:30 p.m.

BOG Portfolio Seminar (EH)\*

### Sunday, March 7

4:00 p.m.

Applied Music Faculty Recital (MRH)\*

### Monday, March 8

10:30 a.m. - 4:30 p.m.

Women's History Week Exhibit: "Images of Women in Popular Graphics and Photography, c. 1865 - c. 1930." Weekday hours through March 31st. (Visual Arts Gallery)  
Public Reception: Women's History Week (B Wing Lounge)

4:00 p.m. - 6:00 p.m.

### Tuesday, March 9

12 noon - 1:00 p.m.

Local 743 Monthly Meeting (EH)\*

### Wednesday, March 10

12 noon - 1:00 p.m.

Theology for Lunch (HDR)\*

1:00 p.m. - 3:00 p.m.

Student Senate (EH)\*

### Thursday, March 11

1:00 p.m. - 3:00 p.m.

Executive Committee of the Faculty Senate (B Wing Lounge)  
Film Showcase: "Arthur" and "The Make of 'Nosferatu the Vampire'" (EH)\*

5:00 p.m. & 7:00 p.m.

### Friday, March 12

9:00 a.m. - 5:00 p.m.

Workshop: "Milieu Therapy: Creative Therapeutic Techniques for Ongoing Treatment" (E1104)

### Saturday, March 13

7:30 a.m. - 5:30 p.m.

Insurance Testing (A1102)  
Workshop: "Milieu Therapy: Creative Therapeutic Techniques for Ongoing Treatment" (E1104)

9:00 a.m. - 1:00 p.m.

\*(EH) Engbretson Hall  
(HDR) Honors Dining Room  
(MRH) Musical Recital Hall

DIAL "INFO LINE" 534-0033 FOR RECORDED UNIVERSITY ANNOUNCEMENTS

Deadline to submit news for *GSU Landscapes* is Tuesday NOON each week. Send to Editor, University Relations.